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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | NOVEMBER 15, 2023

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

### Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
  - ★ Goal#2- Specify between sister colleges student government
  - ★ Goal #3- Policy- making and advocacy
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## STUDENT SENATE | REGULAR MEETING AGENDA | NOVEMBER 15, 2023

### 1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

#### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs (Interim)</b> <i>vacant</i>	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Amoona Sharay	Capolyn Le Frankie Concha Henry Warmerdam

#### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):** Luis Chico (3)

**Note-Taker:** Irma Huizar

**Public:**

### 2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **November 15, 2023**.

A. Agenda

B. Minutes (November 08, 2023)

### 3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

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**4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES (Optional)**

**5. NEW BUSINESS | 35 Minutes**

- A. Nominations/Voting for VP of Club Affairs Position Discussion/ Action | 10 minutes
- B. Basic Needs List of Food Support Discussion/ Action (C. Le & A. Sharay) | 5 Minutes

**6. BUDGET APPROVAL | 10 Minutes**

- A. Non- Credit Student Support Allocation FA23 - \$1,250 (\$250 per student/5 students)
- B. Basic Needs Food Support- \$500
- C. ASU Team Building Retreat Allocation (Tentative)
  - a. Escape Room
  - b. Bowling
- D. ASU Finals Freebies – Tentative
- E. Copy Central (Spirit Week Printing) - \$103.45
- F. Copy Central (Welcome Week Printing) - \$387.09

**7. FUTURE AGENDA ITEMS | 2 Minutes**

*ASUCCC will consider any requests for future agenda items.*

**8. ADJOURNMENT**

Next Meeting..... **November 22, 2023**